

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Pentecost
8 June 2025

From the Vicar...

Dear Friends

Today's great and joyful feast of Pentecost rounds off the tremendous mysteries that we have been commemorating since Holy Week—the Passion, the Death, the Resurrection, and the Ascension of Jesus culminates in the sending of the Spirit of the Father and the Son on his disciples. As has been said previously, we are not dealing here merely with separate historical incidents, but with one reality—the extraordinary intervention of God into our lives by what we can only call the 'mystery' of Christ. And today's feast indicates that it is an ongoing reality, which still touches our lives every single day.

The Spirit is a way of true freedom and liberation; his is not a way of slavery, compulsion, addiction, greed or fear. Through the Spirit there is a close, warm, confident relationship with God. In the alternate First Reading from the Letter to the Romans, Saint Paul says:

For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! [Papa] Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ...

We are in the fullest sense children of God—living images of our Father. The Spirit makes us co-heirs with Christ to:

...suffer with him so that we may also be glorified with him.

The suffering does not arise from restrictions on our freedom, but because, in our total commitment to truth, love, genuine freedom and human dignity, we are prepared to follow God and offer our life so that we might have life and life abundant. Do join us on this great Feast of the church.

May God bless you,

A handwritten signature in black ink, appearing to read "Fr. Jordan". The script is cursive and fluid.

Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

Pentecost
8 June 2025

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis

Sidespeople: Carol Fraser, Kathleen Campbell

Mass Setting: A Festive Eucharist Noel Rawsthorne

Organ Voluntary: Veni creator spiritus John Cook

Introit Hymn: Christians, lift up your hearts

Christians, lift up your hearts, and
make this a day of rejoicing.
God is our strength and song;
glory and praise to his name!

Praise for the Spirit of God, who came to
the waiting disciples;
There in the wind and the fire God gave
new life to his own.
Christians.....

Come, Holy Spirit, to us, who live by your
presence within us,
Come to direct our course, give us your
life and your power.
Christians.....

God's mighty power was revealed when
those who once were so fearful
Now could be seen by the world witnessing
bravely for Christ.
Christians.....

Spirit of God, send us out to live to your
praise and your glory;
Yours is the power and the might, ours be
the courage and faith.
Christians...

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. **Amine.**
(In the name ✠ of the Father, and of the Son, and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are
themselves forgiving. In silence we call to mind our sins.

Silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray. (*silence*)

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now, once more, the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 104

R. When you send out your spirit they are created, and you renew the face of the earth.

Praise the Lord, O my soul. O Lord my God, you are great indeed, you are clothed in majesty and splendour. O Lord, how manifold are your works; in wisdom you have made them all, the earth is full of your creatures. **R.**

But when you hide your face they are dismayed; when you take away their breath they die, and return to the dust they came from. When you send out your spirit they are created, and you renew the face of the earth. **R.**

May your glory, O Lord, endure for ever. May you rejoice, O Lord, in your works. May my meditation please the Lord, as I show my joy in God. **R.**

We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn:

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:
Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Gospel Acclamation: (stand)

Alleluia, alleluia, alleluia. Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to John

The Lord bless you

Praise and Glory to God

Gospel:

John 14:8-17

Deacon Robert Jamieson

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Deacon Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Fr Peter Williams

Rest eternal grant unto them, ✠ O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Gloria Moyle, Sue Shannons

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.
Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord, pour forth the blessing of your Spirit upon these gifts, and through them fill your Church with love, so that the mystery of salvation may shine out for all the world to see. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together many languages of the earth in profession of the one faith.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The risen Christ is in our midst, so with
Christ we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jenny Daniels, Carol Fraser

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.

Anthem: Come down O love divine William Harris

Communion Hymn: Be still for the presence of the Lord

Be still, for the presence of the Lord,
the Holy One, is here;
Come bow before him now
with reverence and fear:
In him no sin is found –
we stand on holy ground.

Be still, for the presence of the Lord,
the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendor he is crowned:
How awesome is the sight –
our radiant King of light!

Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place;
He comes to cleanse and heal,
to minister his grace –
No work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
is moving in this place.

Let us pray. *(silence)*

Lord God, increase within us the gifts we have received, that we may burn with the fire of that Spirit whom you poured forth on the apostles at Pentecost. We ask this through Jesus Christ our Lord. **Amen.**

Notices

Solemn Blessing:

May God, the Father of lights,
who was pleased to enlighten the disciples' minds
by the outpouring of the Spirit, the Paraclete,
grant you gladness by his blessing
and make you always abound with the gifts of the same Spirit.

Amen.

May the wondrous flame that appeared above the disciples,
powerfully cleanse your hearts from every evil
and pervade them with its purifying light.

Amen.

And may God, who has been pleased to unite many tongues
in the profession of one faith,
give you perseverance in that same faith
and, by believing, may you journey from hope to clear vision.

Amen.

And may the blessing of almighty God, the Father, the Son, ✠ and the Holy Spirit, be with you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia! Alleluia! **Amen. We go in the name of Christ. Alleluia! Alleluia!**

Final Hymn: 393

Lead us, heavenly Father, lead us	Saviour, breathe forgiveness o'er us,
O'er the world's tempestuous sea;	All our weakness thou dost know;
Guard us, guide us, keep us, feed us,	Thou didst tread this earth before us,
For we have no help but thee;	Thou didst feel its keenest woe;
Yet possessing every blessing	Self denying, death defying,
If our God our Father be.	Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Organ Voluntary: Postlude in D Henry Smart

7.00pm Evensong and Benediction

Please pray for...

The Sick:
Fr Peter Beck, Fr Geoff Paterson, Ashley Forman, Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson.

Departed: Bob Oakley

Anniversaries: (Mon) Tobias Alberts, May Todkill, Clement Paterson
(Tues) Michael Graveston Snr, William Larkin

THIS WEEK

NOTICES

EFTPOS is available by the North door if you wish to make a donation.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Confirmation Class—Thursday 4.30 pm, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Friendship Group—Thursday 1.30 pm, Parish Lounge. All welcome.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated waterproof clothing.

Mass on Monday

There will be no Mass on Monday until further notice.

Music Performance Group—this Sunday. This is a free activity in the Church on the 2nd Sunday of each month at 1.00pm. Join us, either as an instrumentalist or singer, or as an audience member to enjoy the music. All welcome. Contact: Eric Apperley 03 3255848.

Movie— The Doctors Wife

A free screening of this newly released movie about a Kiwi cardiac surgeon and his wife and their life-giving work in Gaza and the West Bank, Palestine over 20 years.

WHEN: Wednesday 11 June. Screening starts 6.30 pm.

WHERE: The Transitional Cathedral 234 Hereford street.

Go to - <https://whitioraproductions.com/the-doctors-wife> to learn more about the movie and book your free tickets. Attendance is free but a koha will be collected to go towards supporting NZ medical missions to Palestine and will fund further screenings.

1700th anniversary of the Council of Nicea

At 5 pm Sunday 15 June, all are welcome to a celebration service at the Transitional Cathedral, observing the 1700th anniversary of the Council of Nicea in 325 AD. This is an ecumenical service – all welcome from all churches.

RSCM Music Sunday Celebration

2.00 pm Sunday 15 June Christ's College Chapel. An International Event Celebrating Church Music, featuring the Choirs of: Christ's College, St Michael's Church School, St Mark's School, Medbury School and St Peter's School.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**Trinity Sunday**

15 June 2025

8:00 am Mass **Celebrant:** Fr Jordan Greatbatch **Server:** Robert Calvert-Griffin
10.00 am Mass **Celebrant:** Fr Jordan Greatbatch
 Preacher: Fr Jordan Greatbatch
Servers: **SD:** Margaret Maclagan **MC:** Hugh Munro
 Th: Robert Calvert-Griffin **Cr:** Sung Bae
 Ac: Maria Light, Thomas Visakan
First Reading: Kate Churchill Proverbs 8:1-4, 22-31
Second Reading: Robert Maclagan Romans 5:1-5
Gospel: Deacon Robert Jamieson John 16:12-15
Eucharist Ministers: Margaret Maclagan, Gail Chiswell
Sides people: Tim Cranston, Jane Evans
Intercessions: Marla Hughes
Offertory: Brenda Withell, Mary Stevenson
Morning Tea: Jane Ellis, Brian Gilberthorpe
Sacristan: Jenny Daniels
Sacristy: Jenny Daniels
Livestream: Kathleen Campbell
Flowers: Jane Ellis- In Memoriam Clement and Margarette Paterson
Evensong Server: Hugh Munro
Evensong Readers: Therese Aitchison, Jane Ellis

CONTACTS

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Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of
St Michael and All Angels,
Christchurch

This Sunday Pentecost—8 June 2025

8.00 am	Said Mass
10.00 am	Sung Mass
7.00 pm	Evensong and Benediction

Monday	Columba of Iona, Abbot, Missionary, 597
12.35 pm	No Mass

Tuesday	Feria
8.30 am	Morning Prayer
12.35 pm	Mass

Wednesday	St Barnabas the Apostle
8.30 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass

Thursday	Feria
8.30 am	Morning Prayer
11.00 am	Bible Study
12.00 noon	Rosary Group
12.35 pm	Mass
6.00 pm	Bible Study

Friday	Antony of Padua, Missionary, Preacher, Teacher of the Faith, 1231
8.30 am	Morning Prayer
12.35 pm	Mass
2.00 pm	School Service

Saturday	Basil the Great, Bishop of Caesarea in Cappodocia, 379
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Next Sunday Trinity Sunday—15 June 2025

8.00 am	Said Mass
10.00 am	Sung Mass
7.00 pm	Evensong and Benediction